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STAFF

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PLANNING COMMISSION

Joe Sammut, Chair Sujendra Mishra, Vice-Chair Rick Biasotti Kevin Chase Mary Lou Johnson Bob Marshall, Jr. Perry Petersen

COMMUNITY DEVELOPMENT DEPARTMENT

PLANNING COMMISSION AGENDA

<u>PLEASE NOTE: THE JUNE 21, 2005 PLANNING COMMISSION MEETING WILL BE HELD</u> AT SAN BRUNO CITY HALL, CONFERENCE ROOM 115.

Tuesday, June 21, 2005 San Bruno City Hall Conference Room 115 567 El Camino Real 7:00 p.m.

Roll Call

Pledge of Allegiance

1.	Approval of Minutes	June 7, 2005	
2.	Communications		
3.	Public Comment		Actions
4.	Senior Housing Parcel @ The Crossing NW Corner of National Ave. and Commodore Dr. (APN 020-010-790 and 020-010-800) (TM-05-01) Environmental	INFORMATION ITEM: The Applicant, KDF Communities, will provide the Planning Commission with additional information related to the affordable units in the 228 Unit Senior Housing Apartment Complex at the Crossing. The Planned Development Permit for this building was approved at the	Addono
	Determination: This proposal is being completed in accordance with the EIR Report for the Navy Site Specific Plan Zoning: P-D (Planned Development)	February 15, 2005 Planning Commission meeting.	

5.	723 Pepper Drive (UP-05-27) Environmental Determination: Categorical Exemption Zoning: R-1 (Single Family Residential)	Request for a Conditional Use Permit to allow a large family day care operation in a single family residential zone; per Section 12.84.200 of the San Bruno Zoning Ordinance. – John & Jaime Martin (Owner/Applicant) UP 05-27	
6.	217 San Marco Avenue (UP-05-29) Environmental Determination: Categorical Exemption Zoning: R-2 (Low Density Residential)	Request for a Conditional Use Permit to allow the construction of a new (second) residence onsite, which proposes to exceed Floor Area Ratio of .55 and to increase the Gross Floor Area by more than 50%, per Sections 12.200.030.B.1 and 12.200.030.B.2. of the San Bruno Zoning Ordinance. – Peter Alegria (Owner/Applicant) UP 05-29	
7.	170 Santa Barbara Place (UP-05-30) Environmental Determination: Categorical Exemption Zoning: R-1 (Single Family Residential)	Request for a Conditional Use Permit to allow the construction of a first and second story addition, which proposes to exceed a gross floor area of 2,800 square feet with a two car garage, per Section 12.200.080.B.3 of the San Bruno Zoning Ordinance. — Alvaro Romero (Applicant), Ravin Sen Raj (Owner) UP-05-30	
8.	468 Chestnut Avenue (UP-05-13)(MM-05-06) Environmental Determination: Categorical Exemption Zoning: R-1 (Single Family Residential)	Request for a Conditional Use Permit to allow construction of an addition, which proposes to exceed Floor Area Ratio of .505, and a Minor Modification to exceed Lot Coverage of 40.4% up to 48%, per Sections 12.200.030.B.2 and 12.120.010.A.1 of the San Bruno Zoning Ordinance. — George Dayeh (Applicant/Architect), Mr. and Mrs. Salti Ibrahim (Owner) UP-05-13, MM-05-06	

9.	Crossing Parcels 9 & 10	Request for Amendments to the U.S.	
		Navy Site And Its Environs Specific	
	<u>Environmental</u>	Plan and the Development Agreement	
	Determination:	between the City Of San Bruno and	
	This proposal is being	Martin/Regis San Bruno Associates,	
	completed in accordance	L.P., and an Addendum to the adopted	
	with the Existing	Specific Plan EIR to allow for new	
	Redevelopment Plan EIR	"ECR Commercial Overlay" land	
	certified in May, 1999 (SCH	use designation on Parcels 9 & 10 of	
	# 98112029), Navy Site	The Crossing San Bruno Project	
	Specific Plan Environmental	Site; Martin/Regis San Bruno	
	Impact Report certified on	Associates, L.P. (owner/developer)	
	January 9, 2001 and	ZC-05-02	
	Addendum to the Specific		
	Plan EIR dated December		
	11, 2001 (SCH#		
	99092026).		
	Zoning:		
	PD (Planned Development)		
10.		Select July 14, 2005 Architectural	
		Review Members	
11.	Planning Commission	1,	
	Discussion		
12.	Adjournment		
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<u>Note</u>: If you challenge the above actions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.